



Lord's Day Worship

February 09, 2025

-The Worship of God-

GOD CALLS US TO WORSHIP

Please Stand for the Call to Worship

Leader: Praise the LORD! Give thanks to the LORD, for he is good.

People: For his steadfast love endures forever! Blessed be the LORD, the God of Israel, from everlasting to everlasting.

Leader: Save us, O LORD our God, and let all the people say, Amen!

People: Praise the LORD!

From Psalm 106

PRAYER OF INVOCATION

Hymn of Praise: O Sing A New Song To The LORD

From Psalm 98:1-3

1. Oh, sing a new song to the LORD, For won-ders He has done,
For won - ders He has done; His right hand and His ho - ly arm
The vic - to - ry have won, The
The vic - to - ry have won, The vic - to - ry have
The vic - to - ry have won, The vic - to - ry have

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are placed below the vocal line. The first system covers measures 1-5, the second system covers measures 6-12, and the third system covers measures 13-16. The lyrics are: '1. Oh, sing a new song to the LORD, For won-ders He has done, For won - ders He has done; His right hand and His ho - ly arm The vic - to - ry have won, The The vic - to - ry have won, The vic - to - ry have The vic - to - ry have'.

17. vic - to - ry have won, The vic - to - ry have won.
 won, The vic - - - to - ry have won.
 vic - to - ry have won, The vic - to - ry have won.
 won, The vic - - - to - ry have won.

2. ² The great salvation wrought by Him
 Jehovah has made known.
 His justice in the nations' sight
 He openly has shown.

3. ³ He mindful of His grace and truth
 To Israel's house has been,
 The great salvation of our God
 All ends of earth have seen.

4. ⁴ O all the earth, sing to the LORD
 And make a joyful sound,
 Lift up your voice aloud to Him;
 Sing psalms! Let joy resound!

5. ⁵ With harp make music to the LORD;
 With harp, a psalm O sing!
⁶ With horn and trumpet raise a shout
 Before the LORD, the King.

6. ⁷ Let seas in all their vastness roar,
 The world, its living horde.
⁸ Let rivers clap, let mountains sing
 Their joy before the LORD!

7. ⁹ Because He comes, He surely comes,
 The judge of earth to be!
 With justice He will judge the world,
 All men with equity.

CONFESSION OF SIN

Please Sit
Psalm 106: 6-8

**Both we and our fathers have sinned;
 we have committed iniquity; we have done wickedness.
 Our fathers, when they were in Egypt,
 did not consider your wondrous works;
 they did not remember the abundance of your steadfast love,
 but rebelled by the sea, at the Red Sea.
 Yet he saved them for his name's sake,
 that he might make known his mighty power.**

ASSURANCE OF PARDON

Micah 7:18-19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance?
He does not retain his anger forever, because he delights in steadfast love.
He will again have compassion on us; he will tread our iniquities underfoot.
You will cast all our sins into the depths of the sea.

Song of Thanksgiving: Amazing Grace

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a bass line. The first system includes four verses of lyrics. The second system includes two verses of lyrics. Chord symbols are placed above the vocal lines: G, D7, Em, C, G, 7, D7, G in the first system; C, G, F, Em, G, D7, G, 7 in the second system.

1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, his Word my hope se - cures;

I once was lost, but now am found, was blind, but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
'tis grace has brought me safe thus far, and grace will lead me home.
he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.
6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

CONFESSION OF FAITH

Please Sit

Westminster Shorter Catechism Questions 21, 23 & 24

Question 21: Who is the redeemer of God's elect?

Answer: The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was and continues to be God and man in two wholly distinct natures and one person, forever.

Question 23: What offices does Christ carry out as our redeemer?

Answer: Christ, as our redeemer, carries the offices of a prophet, of a priest, and of a king, both in his state of humiliation and his state of exaltation.

Question 24: How does Christ carry out the office of a prophet?

Answer: Christ carries out the office of a prophet in revealing to us, by his Word and Spirit, the will of God for our salvation.

Hymn of Praise: We Will Feast In The House Of Zion

F F/D B♭ F Dm C B♭

We will feast in the house of Zi - on. We will sing with our

Gm C F F/D B♭ F

hearts re - stored. He has done great things. we will say to - ge - ther

Dm C B♭ C F

We will feast and weep no more.

Verse

1. We will not be
2. In the dark of
3. Ev - ery vow we've

B♭ Dm B♭ C Dm

burned by the fire, He is the Lord our God we are not con -
 night be - fore the dawn my soul be not a - fraid for the pro - mised
 bro - ken and be - trayed You are the faith ful one and from the

B♭ Dm B♭ C Dm C/E

sumed by the flood Up - held, pro - tect - ed, ga - thered up
 mor - ning o how long O God of Ja - cob be — my strength.
 gar - den to the grave Bind us to - ge - ther bring — sha - lom

COLLECTION OF TITHES AND OFFERINGS

Please Sit

PRAYERS OF THE PEOPLE

GOD SPEAKS THROUGH HIS WORD

Scripture Reading

Romans 8:31-39

[31] What then shall we say to these things? If God is for us, who can be against us? [32] He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? [33] Who shall bring any charge against God's elect? It is God who justifies. [34] Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. [35] Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? [36] As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

[37] No, in all these things we are more than conquerors through him who loved us. [38] For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, [39] nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

THE PROCLAMATION OF GOD'S WORD

Sermon

Exodus 13:17-14:14

[17] When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, “Lest the people change their minds when they see war and return to Egypt.” [18] But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle. [19] Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, “God will surely visit you, and you shall carry up my bones with you from here.” [20] And they moved on from Succoth and encamped at Etham, on the edge of the wilderness. [21] And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night. [22] The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

[1] Then the LORD said to Moses, [2] “Tell the people of Israel to turn back and encamp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; you shall encamp facing it, by the sea. [3] For Pharaoh will say of the people of Israel, ‘They are wandering in the land; the wilderness has shut them in.’ [4] And I will harden Pharaoh's heart, and he will pursue them, and I will get glory over Pharaoh and all his host, and the Egyptians shall know that I am the LORD.” And they did so.

[5] When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, “What is this we have done, that we have let Israel go from serving us?” [6] So he made ready his chariot and took his army with him, [7] and took six hundred chosen chariots and all the other chariots of Egypt with officers over all of them. [8] And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the people of Israel while the people of Israel were going out defiantly. [9] The Egyptians pursued them, all Pharaoh's horses and chariots and his horsemen and his army, and overtook them encamped at the sea, by Pi-hahiroth, in front of Baal-zephon.

[10] When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. [11] They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? [12] Is not this what we said to you in Egypt: 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." [13] And Moses said to the people, "Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. [14] The LORD will fight for you, and you have only to be silent."

Hymn of Response: Hallelujah, Praise Jehovah

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
 2. Hap - py is the man that choos - es Is - rael's God to be his aid;
 3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free,
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

I will sing the glo - rious prais - es of my God through all my days.
 he is blessed whose hope of bless - ing on the Lord his God is stayed.
 rais - es those bowed down with an - guish, makes the sight - less eye to see.
 I will sing the glo - rious prais - es of my God through all my days.

Put no con - fi - dence in princ - es, nor for help on man de - pend;
 Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;
 Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,
 O - ver all God reigns for - ev - er, through all a - ges he is King;

he shall die, to dust re - turn - ing, and his pur - pos - es shall end.
 he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
 un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

BENEDICTION

Praise God from whom all bless - ings flow; Praise Him, all crea - tures here be - low;
 Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

SERMON NOTES

ANNOUNCEMENTS

Sunday Ministry Schedule: Starting in February, we will have predictable fellowship and ministry opportunities that will repeat every month on the same Sunday of the month until the Summer. Please avail yourselves of the opportunities to grow in love, grace, and service together.

- First Sunday Fellowship Meal: After service we will have a potluck fellowship meal at the church. Please bring a main dish and a side to share.
- Second Sunday Coffee and Conversation at the Pastor's House at 2pm. We will discuss a biblical, theological, historical, etc., topic together over coffee and dessert. If you have specific questions or topics you'd like to cover in this conversational setting, please reach out to Pastor Nick.
- Third Sunday Hymn Sings: Every third Sunday of the month at the church. We will have a fellowship meal starting at 5pm, followed by the hymn sing. Bring a main dish and a side to share for the fellowship meal.
- Fourth Sunday is TBD.
- Fifth Sunday is TBD.

Directory: Pickup a new directory on the table in the entryway. One will also be emailed to the church soon.

Sunday Morning Fellowship: There is a sign up sheet in the entryway of the church for snacks to be served in between Sunday School and the Worship Service. Reimbursement from the church is available for those who would like to turn in their fellowship snack receipt. Please be mindful of sugar content, dyes, and other ingredients when selecting snacks to bring. Contact Kelley McGinnis (kilmcginnis@hotmail.com & 530-227-8521) with any questions.

Prayer Meeting: Prayer meeting begins at 9:15am each Lord's Day morning led by Jim Doyle. Please come and pray!

Sunday School: Sunday School starts at 9:45am. The adults are working through the *Westminster Confession of Faith*. This is an important way to examine key doctrines in the Bible, to join our brothers and sisters from ages past in practicing the historic reformed faith, and to learn how we can all work toward greater unity in the church. Please make it a priority to attend! The children's Sunday School is geared for the following approximate grades: nursery, grades 1-3, 5-6. and 7-12.

Wednesday Evening Study: Please join us on Wednesday nights at 7pm at the church. We are discussing the previous week's sermon and enjoying a time of fellowship.

AFCC January Financial Snapshot		
Category	Actual (\$)	Budget (\$)
Total Income	\$9,981.17	\$12,171.75
Total Expenses	\$11,093.15	\$12,230.72

American Falls Community Church
745 Bennett Avenue
American Falls, ID 83211
afcommunitychurch.org

Prayer 9:15AM
Sunday School 9:45AM
Sunday Worship 11:00AM

“We exist to equip Christians to worship, to glorify God,
and to make disciples in Southeastern Idaho and beyond.”