



Lord's Day Worship

March 9, 2025

-The Worship of God-

GOD CALLS US TO WORSHIP

Please Stand

Leader: Come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People: We come into his presence with thanksgiving; we come to make a joyful noise to him with songs of praise!

Leader: Come, let us worship and bow down; let us kneel before the LORD, our Maker!

People: For the LORD is a great God, and a great King above all gods.

All: He is our God, and we are the sheep of his pasture.

From Psalm 95

PRAYER OF INVOCATION

Hymn of Praise: Crown Him With Many Crowns

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a key signature of one sharp (F#). The piano accompaniment begins with a bass clef and the same key signature. The score is divided into two systems. The first system contains the first four lines of lyrics, and the second system contains the remaining four lines. The lyrics are: 1. Crown him with man - y crowns, the Lamb up - on his throne; 2. Crown him the Lord of love; be - hold his hands and side, 3. Crown him the Lord of peace; whose pow'r a scep - ter sways 4. Crown him the Lord of years, the Po - ten - tate of time; hark! how the heav'n-ly an - them drowns all mu - sic but its own: rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied: from pole to pole, that wars may cease, ab - sorbed in prayer and praise: Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

CONFESSION OF SIN

Please Sit

From Psalm 25

6 Remember your mercy, O Lord, and your steadfast love, for they have been from of old. 7 Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O Lord! 11 For your name's sake, O Lord, pardon my guilt, for it is great. 16 Turn to me and be gracious to me, for I am lonely and afflicted. 18 Consider my affliction and my trouble, and forgive all my sins.

Silent Confession

ASSURANCE OF PARDON

Isaiah 1:18

18 Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Song of Thanksgiving: O The Deep, Deep Love Of Jesus!

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

CONFESSION OF FAITH

Remain Standing

Nicene Creed

We believe in one God, the Father Almighty,
 Maker of heaven and earth,
 of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made, being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Spirit of the virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven, and is seated at the right hand of the Father;
 and he shall come again, with glory, to judge both the living and the dead;
 whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son;
 who with the Father and the Son together is worshiped and glorified;
 who spoke by the prophets;
 and we believe in one holy catholic and apostolic church;
 we acknowledge one baptism for the remission of sins;
 and we look for the resurrection of the dead,
 and the life of the world to come. Amen.

Hymn of Praise: Whate'er My God Ordains Is Right

1. What - e'er my God or - dains is right, His ho - ly will a - bid - eth;
2. What - e'er my God or - dains is right, He nev - er will de - ceive me;
3. What - e'er my God or - dains is right, Though now this cup in drink - ing
4. What - e'er my God or - dains is right, Here shall my stand be tak - en;

I will be still what -e'er he does, And fol - low where He guid - eth.
He leads me by the pro - per path, I know He will not leave me.
May bit - ter seem to my faint heart, I take it all, un - shrink - ing.
Though sor - row, need, or death be mine, Yet I am not for - sak - en.

He is my God, though dark my road; He holds me that I shall not fall;
I take, con - tent, what He has sent; His hand can turn my griefs a - way;
My God is true, each morn a - new Sweet com - fort yet shall fill my heart;
My Fa - ther's care is round me there; He holds me that I shall not fall,

And so to Him I leave it all, And so to Him I leave it all.
And pa - tient - ly I wait His day, And pa - tient - ly I wait His day.
And pain and sor - row shall de - part, And pain and sor - row shall de - part.
And so to Him I leave it all, And so to Him I leave it all.

COLLECTION OF TITHES AND OFFERINGS

Please Sit

PRAYERS OF THE PEOPLE

Remain Seated

GOD SPEAKS THROUGH HIS WORD

Scripture Reading

Matthew 6:25-34

[25] “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? [26] Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? [27] And which of you by being anxious can add a single hour to his span of life? [28] And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, [29] yet I tell you, even Solomon in all his glory was not arrayed like one of these. [30] But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? [31] Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ [32] For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. [33] But seek first the kingdom of God and his righteousness, and all these things will be added to you. [34] “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

THE PROCLAMATION OF GOD’S WORD

Sermon

Exodus 16:1–21

[1] They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. [2] And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, [3] and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

[4] Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. [5] On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” [6] So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, [7] and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” [8] And Moses said, “When the LORD gives you in the evening meat to eat and in the

morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

[9] Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” [10] And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. [11] And the LORD said to Moses, [12] “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

[13] In the evening quail came up and covered the camp, and in the morning dew lay around the camp. [14] And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. [15] When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. [16] This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” [17] And the people of Israel did so. They gathered, some more, some less. [18] But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. [19] And Moses said to them, “Let no one leave any of it over till the morning.” [20] But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. [21] Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

Hymn of Response: Leaning On The Everlasting Arms

The image shows a musical score for the hymn "Leaning On The Everlasting Arms". It is written in 4/4 time with a key signature of one sharp (F#). The score consists of two systems of music, each with a treble and bass staff. The first system has three vocal parts with lyrics: "1. What a fel - low - ship, what a joy di - vine, 2. Oh, how sweet to walk in this pil - grim way, 3. What have I to dread, what have I to fear,". The second system has three vocal parts with lyrics: "lean - ing on the ev - er - last - ing arms; lean - ing on the ev - er - last - ing arms; lean - ing on the ev - er - last - ing arms?". Chord symbols A, Bm, D, and E are placed above the treble staves. The bass staff provides a simple accompaniment.

what a bless - ed - ness, what a peace is mine,
 oh, how bright the path grows from day to day,
 I have bless - ed peace with my Lord so near,
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

BENEDICTION

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;
 Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

SERMON NOTES

ANNOUNCEMENTS

Sunday Ministry Schedule: Each Sunday, we have predictable fellowship and ministry opportunities that repeat every month on the same Sunday of the month until the Summer. Please avail yourselves of the opportunities to grow in love, grace, and service together.

- **First Sunday Fellowship Meal:** After service we will have a potluck fellowship meal at the church. Please bring a main dish and a side to share.
- **Second Sunday Coffee and Conversation** at the Pastor's House at 2pm. We will discuss a biblical, theological, historical, etc., topic together over coffee and dessert. If you have specific questions or topics you'd like to cover in this conversational setting, please reach out to Pastor Nick.
- **Third Sunday Hymn Sings:** Every third Sunday of the month at the church. We will have a fellowship meal starting at 5pm, followed by the hymn sing. Bring a main dish and a side to share for the fellowship meal.

Directory: Pickup a new directory on the table in the entryway. One will also be emailed to the church soon.

Sunday Morning Fellowship: There is a sign up sheet in the entryway of the church for snacks to be served in between Sunday School and the Worship Service. Reimbursement from the church is available for those who would like to turn in their fellowship snack receipt. Please be mindful of sugar content, dyes, and other ingredients when selecting snacks to bring. Contact Kelley McGinnis (kilmcginnis@hotmail.com & 530-227-8521) with any questions.

Prayer Meeting: Prayer meeting begins at 9:15am each Lord's Day morning led by Jim Doyle. Please come and pray!

Sunday School: Sunday School starts at 9:45am. The adults are working through the *Westminster Confession of Faith*. This is an important way to examine key doctrines in the Bible, to join our brothers and sisters from ages past in practicing the historic reformed faith, and to learn how we can all work toward greater unity in the church. Please make it a priority to attend! The children's Sunday School is geared for the following approximate grades: nursery, grades 1-3, 5-6. and 7-12.

Wednesday Evening Study: Please join us on Wednesday nights at 7pm at the church. We are discussing the previous week's sermon and enjoying a time of fellowship.

American Falls Community Church
745 Bennett Avenue
American Falls, ID 83211
afcommunitychurch.org

Prayer 9:15AM
Sunday School 9:45AM
Sunday Worship 11:00AM

“We exist to equip Christians to worship, to glorify God,
and to make disciples in Southeastern Idaho and beyond.”