



Lord's Day Worship

May 11, 2025

-The Worship of God-

GOD CALLS US TO WORSHIP

Please Stand

Leader: Who shall ascend the hill of the Lord?

People: He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

Leader: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of Glory may come in. Who is this King of Glory?

All: The Lord, strong and mighty, the Lord mighty in battle! The Lord of hosts, he is the King of glory!

From Psalm 24

PRAYER OF INVOCATION

Hymn of Praise: All Creatures Of Our God And King

The musical score is written for a choir or congregation, featuring a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/2. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are divided into two systems, each with five numbered lines of text.

1. All crea - tures of our God and King, lift up your voice and
2. Thou rush - ing wind that art so strong, ye clouds that sail in
3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
4. And all ye men of ten - der heart, for - giv - ing oth - ers,
5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
• Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
take your part, O sing ye, al - le - lu - ia! Ye who long
hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 morn in praise re - joice, ye lights of eve - ning, find a voice,
 • mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

CONFESSION OF SIN

Please Sit

Almighty God and merciful Father, we have all sinned and fallen short of the glory of God. We have erred and strayed from your ways like lost sheep. We have offended against your holy law, leaving undone what we should have done; we have not done what we should have done. We have not put to death what is earthly in us.

Spare us, O God, for we confess our sins. Blot them out and forget them as far as the east is from the west. Forgive us we pray. Amen.

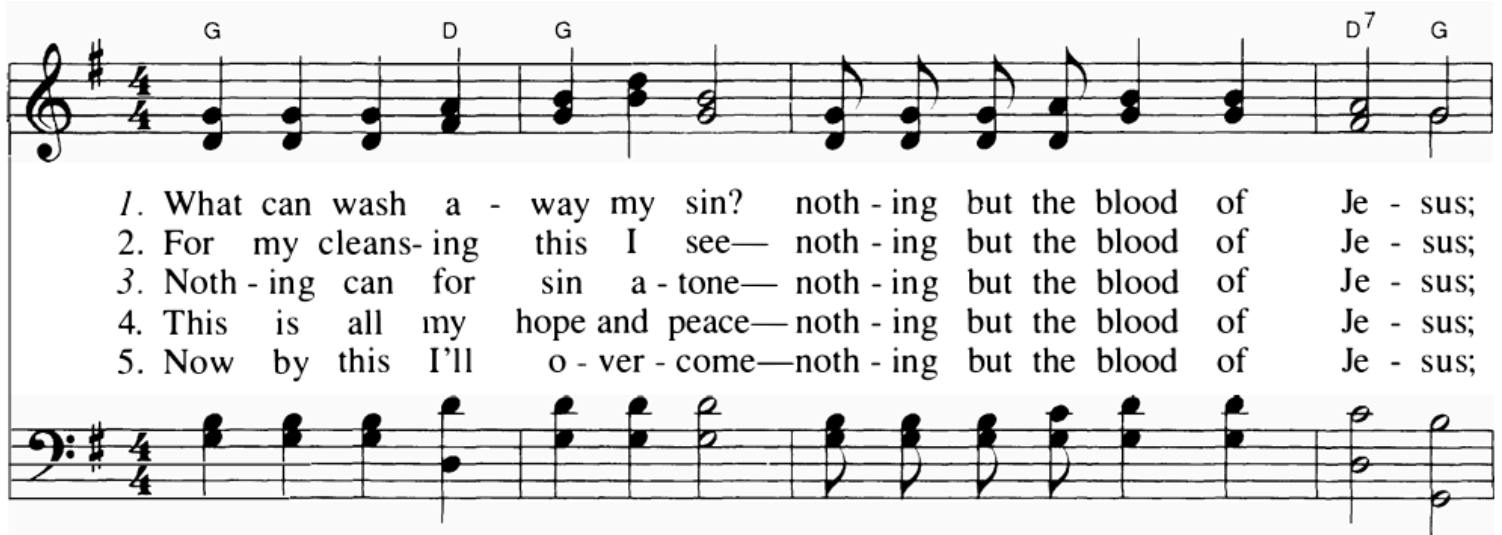
Silent Confession

ASSURANCE OF PARDON

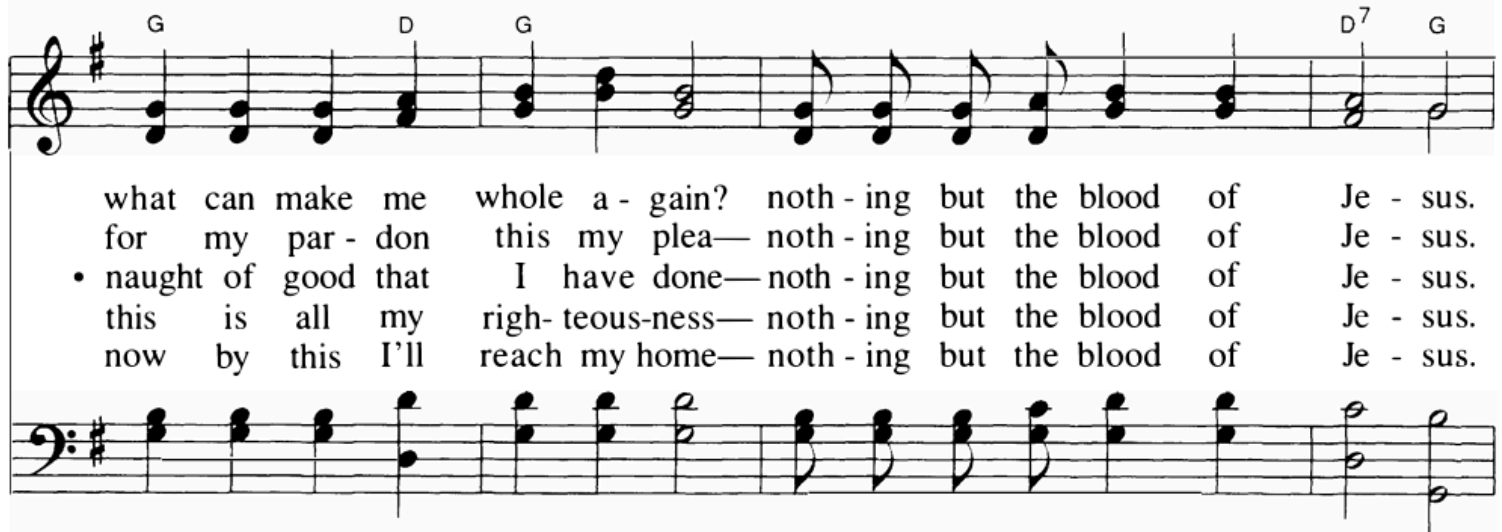
Isaiah 1:18

Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

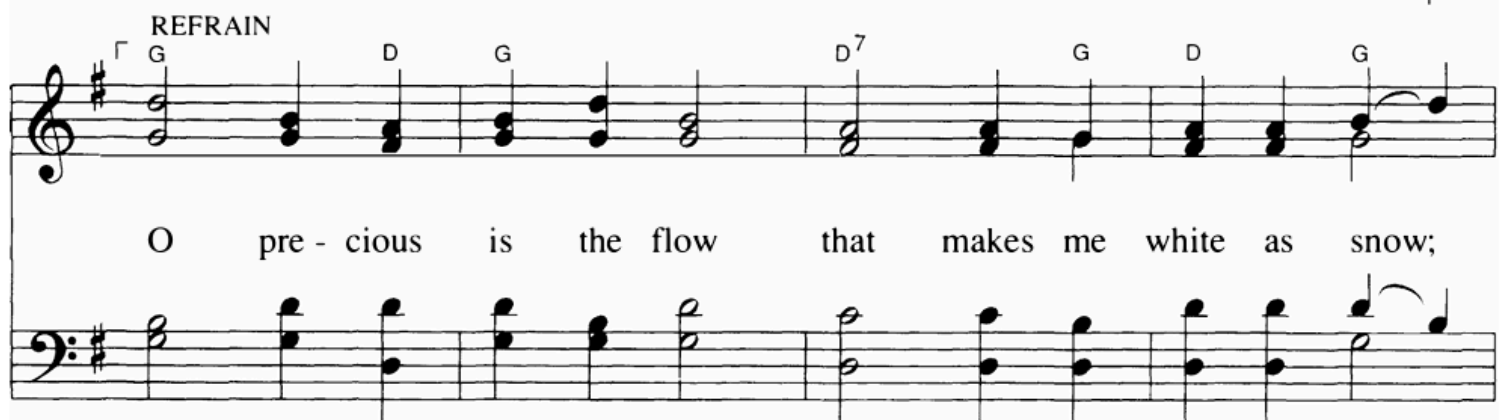
Song of Thanksgiving: What Can Wash Away My Sin?



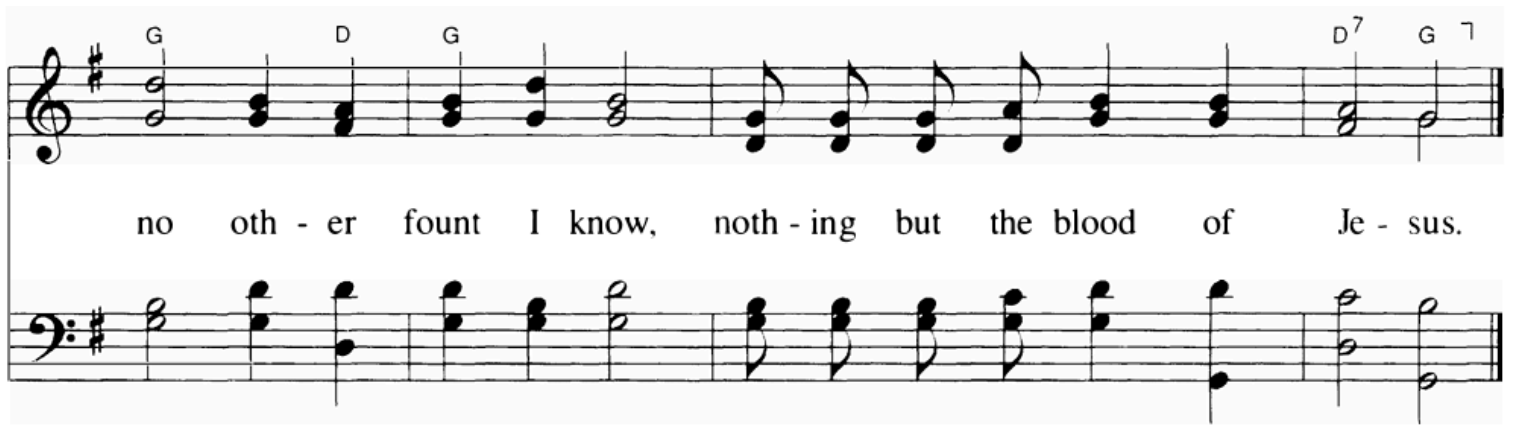
1. What can wash a - way my sin? noth - ing but the blood of Je - sus;
2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;
4. This is all my hope and peace— noth - ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;



what can make me whole a - gain? noth - ing but the blood of Je - sus.
for my par - don this my plea— noth - ing but the blood of Je - sus.
• naught of good that I have done— noth - ing but the blood of Je - sus.
this is all my righ - teous - ness— noth - ing but the blood of Je - sus.
now by this I'll reach my home— noth - ing but the blood of Je - sus.



REFRAIN
O pre - cious is the flow that makes me white as snow;



CONFESSION OF FAITH

Remain Standing

Westminster Shorter Catechism Question and Answers 39-42

Question 39: What is the duty which God requires of man?

Answer: The duty which God requires of man, is obedience to his revealed will.

Question 40: What did God at first reveal to man for the rule of his obedience?

Answer: The rule which God at first revealed to man for his obedience, was the moral law.

Question 41: Where is the moral law summarized?

Answer: The moral law is summarized in the ten commandments.

Question 42: What is the sum of the ten commandments?

Answer: The sum of the ten commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.

Hymn of Praise: Take My Life And Let It Be

♩ = 86



1. Take my life and let it be con - se - crat - ed, Lord, to Thee;
 2. Take my hands and let them move at the im - pulse of Thy love;
 3. Take my voice and let me sing al - ways, on - ly for my King;
 4. Take my sil - ver and my gold— Not a mite would I with - hold;
 5. Take my will and make it Thine— It shall be no long - er mine;
 6. Take my love— my Lord, I pour at Thy feet its treas - ure store;



Take my mo - ments and my days— Let them flow in cease - less praise,
 Take my feet and let them be swift and beau - ti - ful for Thee,
 Take my lips and let them be filled with mes - sag - es from Thee,
 Take my in - tel - lect and use ev - 'ry pow'r as Thou shalt choose,
 Take my heart— It is Thine own; It shall be Thy roy - al throne,
 Take my - self, and I will be ev - er, on - ly all for Thee,



let them flow in cease - less praise.
 swift and beau - ti - ful for Thee.
 filled with mes - sag - es from Thee.
 ev - 'ry pow'r as Thou shalt choose.
 it shall be Thy roy - al throne.
 ev - er, on - ly, all for Thee.



COLLECTION OF TITHES AND OFFERINGS

Please Sit

PRAYERS OF THE PEOPLE

Remain Seated

GOD SPEAKS THROUGH HIS WORD

Scripture Reading

Hebrews 12:18–29

[18] For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest [19] and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. [20] For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” [21] Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” [22] But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, [23] and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, [24] and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

[25] See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. [26] At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” [27] This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. [28] Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, [29] for our God is a consuming fire.

THE PROCLAMATION OF GOD’S WORD

Sermon

Exodus 19:1-25

[1] On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. [2] They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, [3] while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: [4] ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. [5] Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; [6] and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

[7] So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. [8] All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD. [9] And the LORD said to Moses, “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.”

When Moses told the words of the people to the LORD, [10] the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments [11] and be ready for the third day. For on the third day the LORD will come down on Mount Sinai in the sight of all the people. [12] And you shall set limits for the people all around, saying, ‘Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death. [13] No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.’ When the trumpet sounds a long blast, they shall come up to the mountain.” [14] So Moses went down from the mountain to the people and consecrated the people; and they washed their garments. [15] And he said to the people, “Be ready for the third day; do not go near a woman.”

[16] On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. [17] Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. [18] Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. [19] And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. [20] The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

[21] And the LORD said to Moses, “Go down and warn the people, lest they break through to the LORD to look and many of them perish. [22] Also let the priests who come near to the LORD consecrate themselves, lest the LORD break out against them.” [23] And Moses said to the LORD, “The people cannot come up to Mount Sinai, for you yourself warned us, saying, ‘Set limits around the mountain and consecrate it.’” [24] And the LORD said to him, “Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them.” [25] So Moses went down to the people and told them.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men." The melody is simple and hymn-like, with a steady rhythm. The lyrics are centered under the corresponding staves.

THE LORD COMMUNES WITH HIS PEOPLE

The Lord's Supper

Hymn of Response: My Jesus, I Love Thee

1. My Je - sus, I love thee, I know thou art mine;
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death;
4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
and praise thee as long as thou lend - est me breath;
I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
I love thee for wear - ing the thorns on thy brow;
and say, when the death - dew lies cold on my brow:
I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.
if ev - er I loved thee, my Je - sus, 'tis now.

BENEDICTION

The musical score is written for guitar and voice. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The bass staff has a key signature of two sharps (F# and C#) and a common time signature. The lyrics for the first system are: "Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;". The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The bass staff has a key signature of two sharps (F# and C#) and a common time signature. The lyrics for the second system are: "Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.".

G D Em Bm Em D G D Em C G D

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

³ Em D G D G C D G D Am G D G C G

Praise Him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A-men.

ANNOUNCEMENTS

Compassion and Hope Pregnancy Center: CHPC is doing a Baby Bottle Fundraising Campaign that runs until Father's Day. You can pick up a baby bottle from Kelley McGinnis. You can fill these baby bottles with coins, cash, or checks and return them to Kelley by June 15. She will then take all the donations to Compassion and Hope Pregnancy Center. This is a great way for us to support our local PC financially, in addition to the financial support we give them as a church through missions.

Coffee and Conversations Cancelled Today: Please note that since you will no doubt be honoring your mothers and all the mothers in your life, we will be cancelling today's "Coffee and Conversations."

Elder's Meeting: The Elders will be meeting this Thursday, May 15th. Please pray for them as they seek to faithfully shepherd our souls and as they seek to make good decisions for AFCC.

Sunday Ministry Schedule: Each Sunday, we have predictable fellowship and ministry opportunities that repeat every month on the same Sunday of the month until the Summer. Please avail yourselves of the opportunities to grow in love, grace, and service together.

- First Sunday Fellowship Meal: After service we will have a potluck fellowship meal at the church. Please bring a main dish and a side to share.
- Second Sunday Coffee and Conversation at the Pastor's House at 2pm. We will discuss a biblical, theological, historical, etc., topic together over coffee and dessert. If you have specific questions or topics you'd like to cover in this conversational setting, please reach out to Pastor Nick.
- Third Sunday Hymn Sings: Every third Sunday of the month at the church. We will have a fellowship meal starting at 5pm, followed by the hymn sing. Bring a main dish and a side to share for the fellowship meal.

Sunday Morning Fellowship: There is a sign up sheet in the entryway of the church for snacks to be served in between Sunday School and the Worship Service. Reimbursement from the church is available for those who would like to turn in their fellowship snack receipt. Please be mindful of sugar content, dyes, and other ingredients when selecting snacks to bring. Contact Kelley McGinnis (kilmcginnis@hotmail.com & 530-227-8521) with any questions.

Prayer Meeting: Prayer meeting begins at 9:15am each Lord's Day. Contact Jim Doyle for more information. Please come and pray!

Sunday School: Sunday School starts at 9:45am. The adults are working through the *Westminster Confession of Faith*. This is an important way to examine key doctrines in the Bible, to join our brothers and sisters from ages past in practicing the historic reformed faith, and to learn how we can all work toward greater unity in the church. Please make it a priority to attend! The children's Sunday School is geared for the following approximate grades: nursery, grades 1-3, 5-6. and 7-12.

Wednesday Evening Study: Please join us on Wednesday nights at 7pm at the church. We are discussing the previous week's sermon and enjoying a time of fellowship.

American Falls Community Church

**745 Bennett Avenue
American Falls, ID 83211
afcommunitychurch.org**

**Prayer 9:15AM
Sunday School 9:45AM
Sunday Worship 11:00AM**

“We exist to equip Christians to worship, to glorify God,
and to make disciples in Southeastern Idaho and beyond.”